



RICHARD D. LAMM
Governor

COLORADO BUREAU OF INVESTIGATION
2002 South Colorado Boulevard
Denver, Colorado 80222
Phone: 303/759-1100

JOHN R. ENRIGHT
Director

OFFICIAL REQUEST FOR LABORATORY EXAMINATION

SUSPECT Theodore Robert Bundy

(Full Name, Race, Sex, Date of Birth, Address)

CBI LAB CASE # 77-370
(Add)

VICTIM Craven Campbell

(Full Name, Race, Sex, Date of Birth, Address)

OFFENSE 1st degree Murder

DATE OF OFFENSE

REQUESTING AGENCY District Attorney's Office - Aspen

PHONE # 9256060

TYPE OF EXAMINATION REQUESTED Hair Comparison

CASE #

METHOD OF TRANSMITTAL: IN PERSON ☒ MAIL

(Registry No., Certified No., etc.)

NOTE: ALL copies of this form, along with a copy of the police report or a letter of transmittal setting forth the pertinent elements of the case, must accompany all evidence submitted. The second copy will be receipted by signature of the examining agent and returned as your receipt.

INVENTORY OF ARTICLES SUBMITTED: (Describe fully, Identifying marks, Serial No's.)

ITEM NO.	DESCRIPTION
1.	one Sealed Package of Known head hair Sample of Campbell
2.	1 1 1 1 1 1 1 1 1 1
3.	1 1 1 1 1 1 1 1 1 1
4.	one Sealed Package of Known Tropic hair -

SUBMITTING OFFICER Michael J. Shoben
Chief Investigator (Title)
Aspen, CO

DATE/TIME 9/26/77 12:12

EVIDENCE TAKEN INTO CUSTODY BY:

LOG FOR CHAIN OF CUSTODY

DATE/TIME:

Spencer 2077 12:15

October 7, 1977 2:50



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OFFICIAL REQUEST FOR LABORATORY EXAMINATION

ADD

CBI LAB CASE # 77-370

SUSPECT Thedore Robert Bunker
(Full Name, Race, Sex, Date of Birth, Address)

VICTIM State of Colorado
(Full Name, Race, Sex, Date of Birth, Address)

OFFENSE Escape, Burglary Theft. DATE OF OFFENSE June 7, 1977

REQUESTING AGENCY District Attorneys Office Aspen PHONE # 925 6060
S.O.E. Main St. Aspen, Colo.

TYPE OF EXAMINATION REQUESTED Material - Comparison - Fingerprint CASE # 77-370

METHOD OF TRANSMITTAL: IN PERSON ☒ MAIL ☐
(Registry No., Certified No., etc.)

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INVENTORY OF ARTICLES SUBMITTED: (Describe fully, Identifying marks, Serial No's.)

ITEM NO.	DESCRIPTION
1.	Cosmopolitan World Atlas - Rand McNally
2.	Colorado / Connecticut Map. (78)

SUBMITTING OFFICER Michael J. Fisher DATE/TIME 10:52 - 7/20/77
Chris S. Johnson Signature & Title

EVIDENCE TAKEN INTO CUSTODY BY Chris S. Johnson LOG FOR CHAIN OF CUSTODY
DATE/TIME: Aug 77 11:51 am



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Denver, Colorado 80222

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RICHARD D. LAMM
GOVERNOR

OFFICIAL REQUEST FOR LABORATORY EXAMINATION

CBI LAB CASE #

77-~~11-24-46~~ 370

SUSPECT

Theodore Robert Bundy

(Full Name, Race, Sex, Date of Birth, Address)

WM- 11-24-46 - Pitkin County Jail

VICTIM

Elena E. Campbell - white female

(Full Name, Race, Sex, Date of Birth, Address)

OFFENSE

1st Degree Murder

DATE OF OFFENSE 1-12-75

REQUESTING AGENCY

District Attorney's Office ASPEN PHONE # 925-6060

TYPE OF EXAMINATION REQUESTED

Handwriting Comp. CASE # C. Campbell 75-0035

METHOD OF TRANSMITTAL: IN PERSON ☒ MAIL ☐

(Registry No., Certified No., etc.)

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INVENTORY OF ARTICLES SUBMITTED: (Describe fully, Identifying marks, Serial No's.)

ITEM NO.	DESCRIPTION
1.	Finger print card "Theodore Robert Bundy"
2.	Micromedex 101 1011111111 "Theodore R Bundy"
3.	1 Book 61 Cans Change Slips # 759-002-2475

SUBMITTING OFFICER

Michael J. Fisher
(Signature & Title)
Chief Investigator

DATE/TIME

8 February 75

EVIDENCE TAKEN INTO CUSTODY BY:

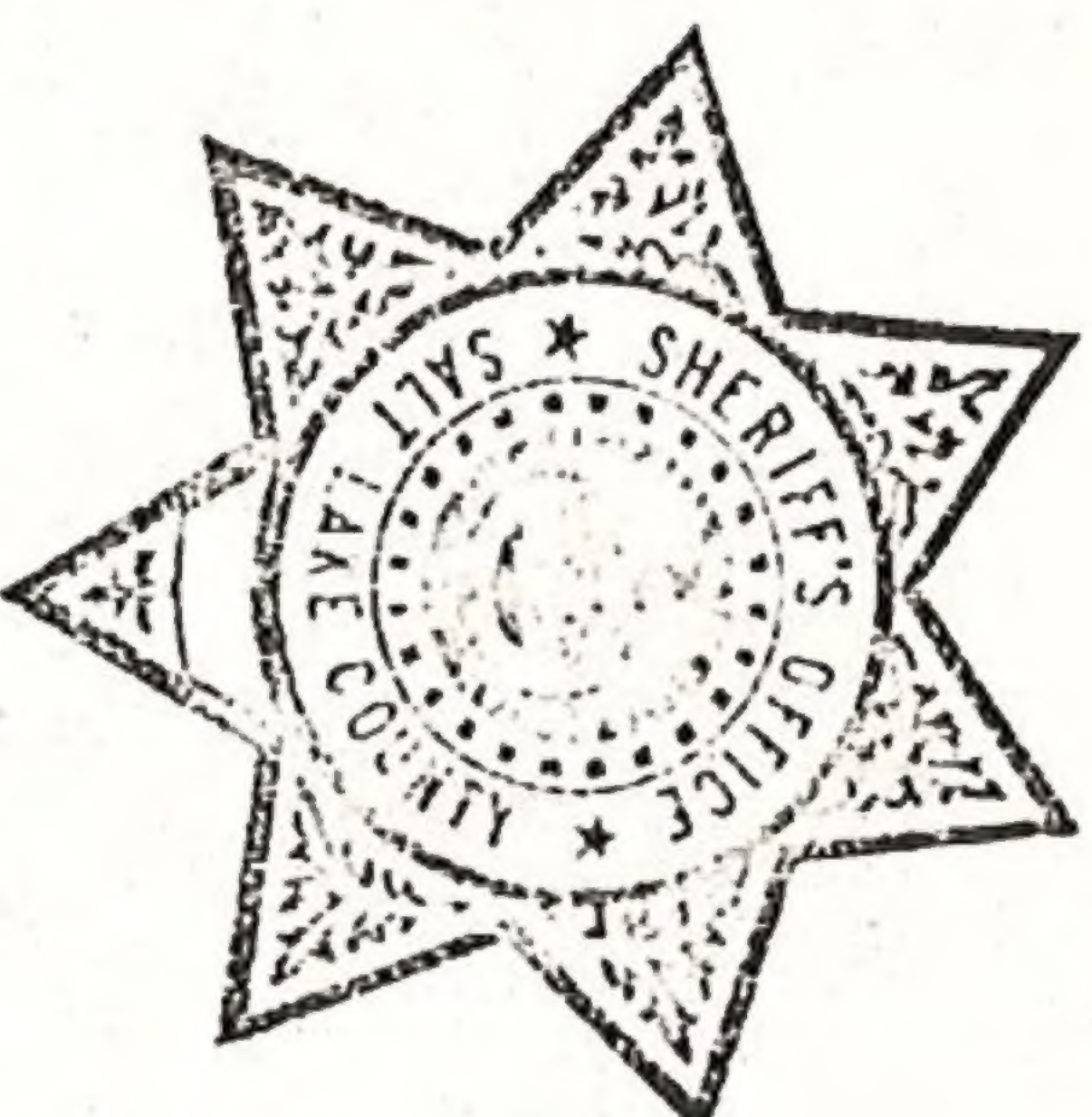
LOG FOR CHAIN OF CUSTODY

DATE/TIME:

2/18/75 8:10 PM

SHERIFF'S OFFICE
SALT LAKE COUNTY

Metropolitan Hall of Justice
437 South Second East
Salt Lake City, Utah 84111



DELMAR "SWEDE" LARSON
SHERIFF
KENNETH HAMMON
CHIEF DEPUTY

8-21-75
(DATE)

S. L. Lee Clark
(LOCATION)

I, FREDERICK B. BERRY, having been informed of my constitutional
right not to have a search made of the premises, hereinafter mentioned without a search
warrant and of my right to refuse to consent to such a search, hereby authorize

BEN FORBES and JERRY THOMPSON, Deputy
Sheriffs, Salt Lake County Sheriff's Department, to conduct a complete search of my
premises/vehicles located at 5655 - 155 Ave #2

These deputies are authorized by me to take from my premises/vehicles any letters,
papers, materials or other property which they may desire.

This written permission is being given by me to the above named Deputy Sheriff(s)
voluntarily and without threats or promises of any kind

SIGNED BY:

WITNESS: Ben Forbes
FREDERICK B. BERRY

WITNESS: _____

dkc

96-77



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JOHN R. ENRIGHT
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OFFICIAL REQUEST FOR LABORATORY EXAMINATION

CBI LAB CASE # 77-370

SUSPECT Theodore R. Buddy

(Full Name, Race, Sex, Date of Birth, Address)

VICTIM Charles E. Campbell

(Full Name, Race, Sex, Date of Birth, Address)

OFFENSE Murder

DATE OF OFFENSE 11/12/75

REQUESTING AGENCY District Attorney Office Aspen PHONE # 925-6000

TYPE OF EXAMINATION REQUESTED Blood, hair, footwear, tires CASE # _____

METHOD OF TRANSMITTAL: IN PERSON X MAIL _____
(Registry No., Certified No., etc.)

NOTE: All copies of this form, along with a copy of the police report or a letter of transmittal setting forth the pertinent elements of the case, must accompany all evidence submitted. The second copy will be receipted by signature of the examining agent and returned as your receipt.

INVENTORY OF ARTICLES SUBMITTED: (Describe fully, Identifying marks, Serial No's.)

ITEM NO.	DESCRIPTION
<u>1 & 4</u>	<u>1968 VW. 2 door</u>
	<u>VIN. 118731185</u>
<u>44</u>	<u>Box containing two tire casts</u>
	<u>See attached inventory list</u>

SUBMITTING OFFICER Michael J. Fisher DATE/TIME 20 July 1977
Chief Investigator (Signature & Title)

EVIDENCE TAKEN INTO CUSTODY BY _____ LOG FOR CHAIN OF CUSTODY

DATE/TIME:

20 July 77

0745 hrs

20 July 77

1:14

See attached inventory list. Retained for 5 (California) days.
CBI 13-738 31/3/77 11-3-77 12:45 PM
31/3/77 11-3-77 12:45 PM

CBI LAB CASE # 77-370-ADD

ITEM NO.	DESCRIPTION
#5	Swab of small stain located on the inside of the passenger side window.
#6	Swab of stain on ashtray located on the dashboard.
#7	Swab of stain on the right floor runner.
#8	Swab of stains on the metal support for the passenger side window.
#9	Swab of stains on the left floor runner.
#10	Window knob from the right door.
#11	Swab of stain from inside of the trunk.
#12	Swab of stain from inside of the trunk.
#13	Swab of stain on left window metal support.
#14	Swab of stains located on the right window sill.
#15	Cuttings taken from the headliner.
#16	Right window molding.
#17	Vent from right side of dashboard.
#18	Molding from the left window.

ADDITIONAL CASE INFORMATION:

ADDITIONAL LOG FOR CHAIN OF CUSTODY:

DATE/TIME:

CBI LAB CASE # 77-370-ADD

ITEM NO.	DESCRIPTION
#19	Window knob from left door.
#20	Gear shaft cover.
#21	Paint sample from right front seat runner.
#22	Cuttings from the back seat cover pad.
#23	Swab of stain on lower portion of the back seat.
#24	Three (3) plastic seat guards.
#25	Vacuum sweepings from the trunk.
#26	Hairs recovered from the floor near the left rear panel.
#27	Hairs recovered from inside of the left door panel.
#28	Hairs recovered from the floor on the driver's side.
#29	Hairs recovered from inside of the right door panel.
#30	Hairs recovered from inside of the right rear panel.
#31	Vacuum sweepings from the floor on the right side.
#32	Hairs recovered from under the front edge of the dashboard pad above the glove box.

ADDITIONAL CASE INFORMATION:

ADDITIONAL LOG FOR CHAIN OF CUSTODY:

DATE/TIME:

CBI LAB CASE # 77-370-ADD

ITEM NO.	DESCRIPTION
#33	Hairs recovered from inside of the headliner above the passenger side.
#34	Vacuum sweepings from the mat under the back seat.
#35	Vacuum sweepings from the floor on the driver's side.
#36	Hairs and fibers recovered from the floor on the passenger side.
#37	Gear shaft cover containing hairs.
#38	Hairs recovered from the glove box.
#39	Back seat rest.
#40	Two (2) backs from the front seats.
#41	Bottom portion of front seats.
#42	Two (2) rear panels.
#43	Two (2) door panels.

ADDITIONAL CASE INFORMATION:

ADDITIONAL LOG FOR CHAIN OF CUSTODY:

DATE/TIME:

SLIDES . RELEASED

Mr. Howard on Nov. 3/77

77-370

# 28 (A)	31 (A)
34 (A)	25 (A)
34 (A)	36 (A)
# 35 (A)	26 (A)
37 (A)	27 (B)
36 (A)	28 (B)
31 (B)	28 (A)
32 (A)	29 (A)
27 (A)	33 (A)
30 (A)	

(A)

19 slides